

MANDATORY PUBLIC DISCLOSURE

A. GENERAL INFORMATION:

SR. NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	TWINKLE STAR ENGLISH SCHOOL
2	AFFILIATION NO. & DATE OF AFFILIATION	1130846 AND 01/04/2019
3	SCHOOL CODE (IF APPLICABLE)	30791
4	COMPLETE ADDRESS WITH PIN CODE	TWINKLE STAR ENGLISH SCHOOL, AURANGABAD-JALNA HIGH NO-6, OPPOSITE AGRICULTURE COLLEGE,BADNAPUR, DIST-JALNA ,PIN CODE- 431202
5	PRINCIPAL NAME & QUALIFICATION	MS.NISHIGANDHA DESHMUKH B-TECH,MBA(HR),MSC,BED
6	SCHOOL EMAIL ID	30791@cbseshiksha.in
7	CONTACT DETAILS (LANDLINE/MOBILE)	9579918370/8421001336

65B. DOCUMENTS AND INFORMATION:

SR. NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND VALIDITY EXTENSION OF AFFILIATION, IF ANY	VIEW
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	VIEW
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	VIEW
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND ITS RENEWAL IF APPLICABLE	VIEW
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	VIEW
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	VIEW

7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	VIEW
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	VIEW

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	VIEW
2	ANNUAL ACADEMIC CALANDER.	VIEW
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	VIEW
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	VIEW
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABILITY)	VIEW

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023-24	15	13	86.66	2 Students having compartment
2	2024-25	23	23	100	All Clear
3	2025-26	43	40	93.02	2 Students having compartment 1 Student was Absent

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS

D: STAFF (TEACHING):

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	01	MS.NISHIGANDHA DESHMUKH B-TECH,MBA,MSC,BED
2.	VICE PRINCIPAL	0	
3.	HEADMISTRESS/HEADMASTER	0	
4.	TOTAL NO. OF TEACHERS	18	VIEW
	• PGT	08	VIEW
	• TGT	07	VIEW
	• PRT	01	VIEW
5.	TEACHERS SECTION RATIO	1.5:1	1.5:1
6.	DETAILS OF SPECIAL EDUCATOR	1	DR. BHARAT MIMROT
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	1	MS. POOJA DOKRAT

E: SCHOOL INFRASTRUCTURE:

S. No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	8000
2	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	No-13 SIZE-66
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	No-2 SIZE-75
4	NO. AND SIZE OF LIBRARY (IN SQR MTR)	No-1 SIZE-132
5	INTERNET FACILITY (YES/NO)	YES
6	NO. OF GIRLS TOILETS	8
7	NO. OF BOYS TOILETS	URINARY -7 TOILETS-8
8	NO. OF CWSN TOILETS	3
9	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	LINK